



**COMMUNITY SERVICES  
PARKS & RECREATION**

▲ Parks  
1325 Waterloo Lane  
Gardnerville, NV 89410  
(775) 782-9835  
Fax (775) 782-5799

▲ Recreation  
1327 Waterloo Lane  
Gardnerville, NV 89410  
(775) 782-9828  
Fax (775) 782-9844

▲ LakeTahoe  
Kahle Community Center  
236 Kingsbury Grade  
Stateline, NV 89449  
(775) 586-7271  
Fax (775) 586-7273

Director: Scott Morgan

Mail: PO Box 218 Minden, NV 89423

**DOUGLAS COUNTY PARKS & RECREATION  
FACILITY APPLICATION AND USE PERMIT**

\_\_\_\_\_  
Name of Group/Organization Work Phone

\_\_\_\_\_  
Mailing Address of Group/Organization City/State Zip Code

\_\_\_\_\_  
Name of Person Completing Application Home Phone Work Phone Cell Phone

\_\_\_\_\_  
Mailing Address City/State Zip Code

\_\_\_\_\_  
Facility Requested (Name of area to be used)

\_\_\_\_\_  
Requested Dates Requested Time (To and From) Total Hours

\_\_\_\_\_  
Type/Name of activity to be conducted

\_\_\_\_\_  
Anticipated number of participants

\_\_\_\_\_  
What (if any) vehicles or equipment will be brought into the facility?

\_\_\_\_\_  
Nature and duration of any amplified sound

Do you request the privilege for alcohol consumption? Yes No

If yes, will alcohol be sold? Yes No

\_\_\_\_\_  
County services that will be required (including lights, electrical outlets, etc.)

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

.....  
**Applicant certifies that he/she has been informed of the rules and regulations governing the use of Douglas County Parks Facilities as stated in Title 13 of the Douglas County Code.**

\_\_\_\_\_  
Signature of Applicant Date

**IMPORTANT FACILITY INFORMATION**  
**NO PHONE RESERVATIONS**

PLEASE READ THE FOLLOWING INFORMATION CAREFULLY. ALL GROUPS WILL BE EXPECTED TO COMPLY WITH ALL DOUGLAS COUNTY PARK RULES AND REGULATIONS WHEN USING COUNTY FACILITIES. TITLE 13 OF THE DOUGLAS COUNTY CODE OUTLINES THESE RULES. A COPY OF THE RULES IS AVAILABLE AT THE LAMPE PARK ADMINISTRATION OFFICE.

1. Fees, deposits and conditions of the application to reserve any Douglas County Park facility must be filled out ten (10) days prior to the requested day of use. All applications are reviewed and subject to approval by the Park Superintendent.
2. Rules prohibiting the presence of dogs or animals and use of any glass beverage containers will be strictly observed and enforced. Exceptions to this include Seeing Eye dogs with masters and any special activity previously authorized by Park Superintendent.
3. Violation of any established rules or regulations regarding facility usage are contract infractions and are subject to immediate termination of the application by the Park Superintendent or his representative thereof.
4. Douglas County, its employees and representatives, shall be held harmless for damage or loss of applicant's or group's property and equipment and for any personal injury or loss incurred by the applicant or by the group's personnel, employees or participants. Applicant or groups shall be obligated to reimburse Douglas County for all expenses incurred by the County in the event of legal action taken against your organization or group.
5. The user of the facility covered by this permit MUST have the approved application in possession during time of use.

**AGREEMENT**

I, \_\_\_\_\_ of the \_\_\_\_\_  
 Name of Individual Name of Organization

am familiar with the rules and regulations regarding use by the public of parks and other recreation areas and agree on behalf of the organization to abide by all provisions thereof. I, furthermore, agree to be responsible and liable on behalf of the organization, for any damages occurring to County property as a result of our use.

Signature \_\_\_\_\_ Date \_\_\_\_\_

THIS APPLICATION GRANTS NO PRIVILEGES UNTIL VALIDATED AND RETURNED TO YOU. NOTE: THIS SCHEDULE, IF APPROVED IS FIRM AND CANNOT BE CHANGED WITHOUT DEPARTMENT APPROVAL IN ADVANCE.

Date Received \_\_\_\_\_ Remarks: \_\_\_\_\_

Approved: \_\_\_\_\_

Disapproved: \_\_\_\_\_

Fees: \_\_\_\_\_

Deposit: \_\_\_\_\_ Refund Date: \_\_\_\_\_