

# Douglas County Public Library Newsletter



## Winter 2020

### Friends of the Library Annual Membership Meeting and Reception



Saturday January 25th at 11:00 AM

Enjoy light refreshments and learn about all the many ways the Friends support the library.



### Upcoming Library Closures

1/20/20

2/17/20



### More Wonderbooks have Arrived!

We now have Chapter books, Picture books and Non-Fiction books in this format!



Wonderbook, created by Playaway, is a children's print book with a ready-to-play audiobook inside the front cover. Kids can read along using the built in speaker or headphone jack, and then switch to learning mode for literacy learning and fun.

Come checkout a wonderful Wonderbook today!

### Minden 1st Saturday Family Movies

**Toy Story 4 (PG)**

January 4 at 10:00 AM

**The LEGO Movie the Second Part (PG)**

February 1 at 10:00 AM

**The Lion King (PG)**

March 7 at 10:00 AM

### Have you checked out the Bookmobile yet?

The Bookmobile stops throughout the valley portion of Douglas County visiting parks, schools, the Douglas County Community & Senior Center, assisted living facilities, nursing homes, daycare centers, and other locations where residents may gather.



Patrons can check out best sellers, popular fiction, non-fiction, audiobooks, movies, TV series, documentaries, music, and educational tablets.

Check our website for the most up to date schedule of stops.

Where do you want to see the bookmobile? Please call or email the library at 775-782-9841 or [bookmobile@douglas.lib.nv.us](mailto:bookmobile@douglas.lib.nv.us) with your suggestions.

### 2020 Library Board of Trustees

Mark Jensen

Bonnie Rogers

Lisa Foley

Kate Garrahan

Jill Harper

### Tax Forms

Tax forms are on their way and will be available in the front lobby once they have arrived.

Filing begins **Monday January 27th.**

More information can be found on IRS.GOV and patrons are welcome to use our computers in the upper level.

### Oscar Movies

The library will be showing four Oscar-nominated movies after the results of the February 9th Oscars. Dates, times, and titles will be available on our website. As always, fresh popcorn will be provided!

### Upcoming Book Sales

At the C.V.I.C Hall  
1602 Esmeralda, Minden

**May 8-10, 2020**

Friday 4:00 to 7:00 PM Friends of the Library members preview sale.

You may join Friends at the door.  
Saturday 9:00 AM to 4:00 PM  
Sunday 10:00 AM to 2:00 PM

# CHILDREN'S PROGRAMS

## Storytime

### Minden

Toddlers 18 months - 3 years  
Tuesdays & Wednesdays at 10:30 AM

Preschoolers ages 3-5 years  
Tuesdays at 11:15 AM



### Lake Tahoe Branch

All Ages Thursdays at 3:30 PM

### Children's Crafting Hour

First & third Tuesday of every month  
at 4:00 PM in Minden.

### Creative Dance For Little Feet

Fridays from 11:00 to 11:30 AM

### Steam Club

2/5/20 3:30 to 4:30 PM

3/4/20 3:30 to 4:30 PM



*"Winter Garden" by Kristin Hannah*

*Reunited when their beloved father falls ill, sisters Meredith and Nina find themselves under the shadow of their disapproving mother, whose painful history is hidden behind her rendition of a Russian fairy tale told to the sisters in childhood. ~ Baker & Taylor*



*"It's a tearjerker, but the journey is as lovely--and haunting--as a snow filled winter's night." ~People magazine*

## Teen Programs



All teens are invited to become Weekend Warriors. The Minden Library will provide a meetup space every Saturday from 2:00 to 4:00 PM where teens may play D&D and other tabletop games.

All experience levels are welcome! You may bring your own snacks to fuel your adventures.

TAB

On the third  
Wednesday of  
every month

teens can get involved with fun library events, earn volunteer hours, and help plan future library programs. Pizza and soda are provided!

TAB runs from 3:00 - 4:00 PM

Upcoming TAB meetings:

1/15/20

2/19/20

3/18/20

**TEEN VR LAB**

Teen VR Lab  
Fridays 2:30 - 4:00PM,  
Ages 13-17

Permission slips are available at the front desk.

Further information about events and programs can be found on our website: [library.douglascountynv.gov/](http://library.douglascountynv.gov/)

Place  
Stamp  
Here

